**ASSETS OF COMMUNITY VALUE**

**NOMINATION FORM**

If you need assistance completing this form, please refer to the
guidance document which can be downloaded from the website

**Section 1 About the property to be nominated**

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| --- | --- | --- |
| Name of property : |  |       |
| Address of property : |  |       |
|  |  |       |
|  |  |       |
| Postcode : |  |       |

|  |  |  |
| --- | --- | --- |
| Property owner’s name : |  |       |
| Address :  |  |       |
|  |  |       |
|  |  |       |
| Postcode : |  |       | Tel:       |

|  |  |  |
| --- | --- | --- |
| Current occupiers name(s) : |  |       |

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**Section 2 About your community organisation**

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| --- | --- | --- |
| Name of organisation : |  |       |
| Title : |  |  | First Name: |       |
| Surname : |  |       |
| Position in organisation : |  |       |
| Email address : |  |       |
| Address :  |  |       |
|  |  |  |
|  |  |       |
| Postcode : |  |       | Tel:       | Mobile:       |

Organisation type [ ]  Constituted Community / Voluntary Group [ ]  Parish Council

[ ]  Neighbourhood Forum [ ]  Unconstituted Community Group

[ ]  Industrial & Provident Society [ ]  Community Interest Company

[ ]  Company Limited by Guarantee [ ]  Charity

(to put an **x** in a box above double click and mark default value as checked)

How many members do you have (this is particularly important for un-constituted community groups)?

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|  |

**Please send your completed form as an email attachment to CommunityAssets@tamworth.gov.uk**

**Section 3 Supporting information for nomination**

***Any information entered in this section only may be copied and passed onto the owner of the property you are nominating.*** Definition of an asset of community value can be found in the guidance document.

Why do you feel the property is an asset of community value? Please give as much information as possible?

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**Section 4 Boundary of property**

What do you consider to be the boundary of the property? Please give as much detail/be descriptive as possible (if possible, please include a plan).

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**Section 5 Attachment checklist**

**[ ]** Copy of group constitution (if you are a constituted group)

[ ]  Name & home addresses of 21 members registered to vote in nomination area (if group is not constituted)

[ ]  Site boundary plan (if possible)

[ ]  Any other evidence to support your application

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**Section 6 Declaration**

I can confirm that to the best of my knowledge the information contained in this nomination form is complete and accurate.

|  |  |  |
| --- | --- | --- |
| Signed:       |  | Dated:       |